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# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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## NOTICE OF MEETING

**DATE:** Thursday, February 17, 2022

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

### House Bill No. [7129](#)

**BY Kislak, Bennett, Kazarian, Speakman, Cortvriend, Carson, Donovan, Felix, McGaw, Ajello**  
**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL  
{LC3444/1} (Restricts the use of neonicotinoids which are a class of insecticides.)

01/20/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

### House Bill No. [7169](#)

**BY McNamara, Shallcross Smith, Donovan, Carson, Kislak**  
**ENTITLED,** AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND  
SHOOTING PRESERVES {LC4201/1} (Prohibits canned hunting and use of imported non-native  
animals or cloned animals for canned hunting purposes.)

01/26/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

### House Bill No. [7233](#)

**BY Speakman, Cortvriend, Carson, Bennett, McGaw, Tanzi, Kislak, Morales, McEntee, Knight**  
**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING  
WATER, GROUNDWATER AND SURFACE WATERS {LC4239/1} (Provides for the  
department of health to take action to establish maximum contaminant levels for per- and  
polyfluoroalkyl substances (PFAS) in drinking water and set interim standards.)

01/28/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

### House Bill No. [7234](#)

**BY Speakman, Cortvriend, Carson, Bennett, McGaw, Tanzi, Kislak, Morales, McEntee, Knight**  
**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL PROPERTY  
REMEDICATION AND REUSE ACT {LC4281/1} (Defines and provides that "per- and  
polyfluoroalkyl substances" (PFAS) be included within the definition of "hazardous substances" for  
purposes of industrial property remediation and reuse.)

01/28/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7276](#)**

**BY Solomon, Potter, Casey, McNamara**

**ENTITLED,** AN ACT RELATING TO FISH AND WILDLIFE -- PENALTY FOR VIOLATIONS {LC3538/1} (Enhances the penalties for the violation of any law, rule or regulation relating to wild animals.)

02/02/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7279](#)**

**BY Bennett, Cortvriend, Carson, Fogarty, McEntee, Speakman, Phillips, Ruggiero, Casimiro, Williams**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- EXTENDED PRODUCER RESPONSIBILITY FOR PACKAGING {LC3789/1} (Creates the producer responsibility program requiring producers to make necessary changes to product design(s) to reduce packaging consumption and waste and assess fees based on the packaging.)

02/02/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7436](#)**

**BY Cortvriend, Speakman, Carson, Potter, McGaw, Knight, Bennett, McEntee, Handy, Kislak**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE PFAS BAN ACT OF 2022 {LC4381/1} (Prohibits use of PFAS in carpets, upholstered furniture, textile furnishings, apparel, cosmetics, juvenile products, cookware, firefighting foam and gives authority to the department of environmental management to regulate and the use.)

02/11/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7438](#)**

**BY Cortvriend, Speakman, Carson, Morales, Marszalkowski, McGaw, Ruggiero, Fogarty, Donovan, Kislak**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT {LC4634/1} (Prohibits the sale or promotional distribution of any food package containing perfluoroalkyl and polyfluoroalkyl substances (PFAS), effective January 1, 2024. It would sunset § 23-18.13-3(g)(3) on July 1, 2027.)

02/11/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7439](#)**

**BY Slater, Diaz, Bennett, O'Brien, Serpa, Williams, Biah, Amore, Henries, Caldwell**

**ENTITLED,** AN ACT RELATING TO FISH AND WILDLIFE - FIELD TRIALS AND SHOOTING PRESERVES – CAPTIVE HUNTING PROHIBITED {LC4587/1} (Prohibits captive hunting for domestic or wild animals and does not prohibit the release of upland game birds for hunting on licensed shooting preserves.)

02/11/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

## **PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

## **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseEnvironmentandNaturalResources@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website.**

<https://www.rilegislature.gov/Special/comdoc/Pages/HENV2022.aspx>

## **VERBAL TESTIMONY**

**\*DEADLINE:** Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo  
Committee Clerk  
222-2369  
[HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

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